



## Application for Inside Craft Show Vendors April 6 & 7, 2019

NAME: \_\_\_\_\_

COMPANY /SERVICE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TYPE OF EXHIBIT: \_\_\_\_\_

SPACE REQUIRED: \_\_\_\_\_

I will be selling my wares at the Festival:	Yes _____	No _____
I will be exhibiting only:	Yes _____	No _____
I will be demonstrating at the Festival:	Yes _____	No _____
I require electrical power:	Yes _____	No _____
I require a table:	Yes _____	No _____
I have liability insurance:	Yes _____	No _____

- \_\_\_\_\_ 8'x10' one day \$50
- \_\_\_\_\_ 8'x 8' single table \$75
- \_\_\_\_\_ 8'x10' single table \$85
- \_\_\_\_\_ 16'x 20' corner \$100
- \_\_\_\_\_ 16'x 20' 2 tables \$100

**Set up time:** 7:30 a.m. to 9:00 a.m.

Your application does not guarantee any specific location.  
We thank you for leaving the facilities as clean as they were when you arrived!

I \_\_\_\_\_ will not hold the Sunderland Maple Syrup Festival Committee, Durham Board of Education, the Township of Brock or the Region of Durham responsible or liable for any loss or damage to persons, property or any bodily injuries, which may occur during the Sunderland Maple Syrup Festival.

I acknowledge with this signature that I have the necessary liability insurance or selected the insurance option.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### To reserve your space at the Festival:

1. Please complete this application form and sign
2. Make your cheque payable to Sunderland Maple Syrup Festival (no postdated cheques accepted)
3. Mail the 2 pieces to:

CAM Friedmann  
1745 Hwy 7  
Sunderland, ON L0C 1H0  
647-531-6869  
www.maplesyrupfestival.ca

Deadline to be listed in the booklet: Feb 28, 2019  
Deadline for Application: March 16, 2019



**RULE AND REGULATIONS FORM  
EXHIBITS & VENDORS CONCESSION  
April 6 & 7, 2019**

**1) LIABILITY**

While all precaution will be taken to guard against loss of equipment or display material, the Festival will not assume any responsibility for loss of any kind.

**2) INSURANCE**

Exhibitor must insure their goods and or equipment against any loss.

**3) VENDOR APPLICATION**

Contract and payment must be received in full prior to show deadline.

**4) BOOTH SET-UP**

The Exhibitor may not under any circumstance sublet all or any portion of their booth space rented under the terms of this contract. No knives, guns, pornographic or any offensive materials will be allowed.

Your space number, location and badges will be given out at show registration on show set-up date. Booth space not occupied by 9:00 a.m. will be re-sold immediately. NO refunds will be given.

**5) BOOTH OPERATION**

Booth must be staffed during all hours of operation. Vendors and their staff will be courteous towards all Festival committee members and other vendors. At the discretion of the Festival committee, any non-compliance will result in immediate expulsion and in automatic refusal of space to Exhibitor in subsequent years.

**6) SOUND/VIDEO**

In case where sound and or video equipment is used, Exhibitor is required to ensure that there is no disturbance to neighboring exhibitors.

**7) FOOD VENDOR**

Beverage may be sold in plastic or paper cups or cans. No glass bottles allowed. Food vendors must comply with regulations of Health Department.

**8) FIRE REGULATIONS**

The Exhibitor agrees to observe all Fire Regulations and maintain acceptable Fire Prevention practices as required by the Sunderland Fire Department. There is no smoking indoors. Smoking is confined to the designated smoking area outside.

**9) REFUSE**

All refuse must be placed in the bin provided.

**10) REFUND POLICY**

There will be NO refunds 2 weeks prior to the Festival.

**11) VENDOR COMPLIANCE**

Vendors must comply with the Festival rules as stated. Failure to do so may lead to immediate expulsion at the discretion of the Festival committee and will result in automatic refusal of space to Exhibitor in subsequent years.